



**HIGH SCHOOL SCHOLARSHIP APPLICATION 2020**

Name: \_\_\_\_\_  
Last First Middle

Date of Birth: \_\_\_\_\_

High School Name & Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_ Email Address: \_\_\_\_\_

Preferred Method of Communication: \_\_\_\_\_

Parents or Legal Guardian's Name & Address: \_\_\_\_\_

Intended Major at College/University: \_\_\_\_\_

*Note: Major must meet scholarship requirement as a construction related engineering, architecture or technical curriculum*

College/University you want to attend: \_\_\_\_\_

Have you been accepted by the above college/University? \_\_\_\_\_, Graduation Year: \_\_\_\_\_

Career Objective: \_\_\_\_\_

Explain your reason(s) for choosing this career objective, and describe your goals and/or educational aspirations: \_\_\_\_\_

A letter of recommendation is attached: Yes \_\_\_\_\_ No \_\_\_\_\_ it will be sent in a separate envelope, from \_\_\_\_\_ and their title is \_\_\_\_\_

*Name of Person*

*Title and affiliation*

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Indicate what extracurricular activities did you participated in while attending high school . Please note any honors received from these activities, any elected offices held, whether for class or clubs, and specify purpose of organizations. Indicate which year (freshman, junior, etc.) you participated in each activity.

1. Student Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Community Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Athletics: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is your most important extracurricular activity and your major contribution to it?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Extra Space if needed for continuation of any response. Indicate where continued from:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Financial Information: (Must complete all information Requested)**

1. **Father's Occupation:** \_\_\_\_\_ **Annual Income \$** \_\_\_\_\_
2. **Mother's Occupation:** \_\_\_\_\_ **Annual Income \$** \_\_\_\_\_
3. **Number of brothers and sisters in the family older than you** \_\_\_\_\_  
**Number of brothers and sisters in the family younger than you** \_\_\_\_\_
4. **Including yourself, how many members of your immediate family will be in college next year?** \_\_\_\_\_
5. **Indicate NET \$ amount of financial support for the college year 2020-2021.**
  - A. **Summer work \$** \_\_\_\_\_ **per year**
  - B. **Part-time work \$** \_\_\_\_\_ **per year**
  - C. **Loans & Grants (specify):** \_\_\_\_\_
  - D. **Scholarship(s) you anticipate receiving:**  
\_\_\_\_\_  
\_\_\_\_\_
  - E. **Other Sources of Income (Specify):** \_\_\_\_\_
  - F. **Parent Contribution:** \_\_\_\_\_
  - G. **Add values from A-F above for upcoming college year: \$** \_\_\_\_\_

**Due Date: April 15, 2020** for all of the application requirements (1-3 below). NOTE: Application requirements must be received at address below by **4/15/20 at 5:00 p.m.**, not postmarked by 4/15/20.

**Application Package Requirements:**

1. Completed and signed application
2. Official High School Transcript
3. Letter of recommendation

**Mail Application Requirements to the following Address:**

Melissa M. Stallard  
c/o Capital Insurance and Bonding Services, Co  
2501 Monument Avenue  
Richmond, VA 23220

**Phone:** 804.347.9069 **Email:** [Melissa@mycibs.net](mailto:Melissa@mycibs.net)

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian's Signature \_\_\_\_\_ Date: \_\_\_\_\_

*Scholarship winners will be notified by April 24, 2020. The school counselor and the student will be notified by mail and phone. Scholarship recipients will be invited to attend our **Industry Appreciation Night on May 19, 2020** where they will be recognized for this award. You will be requested to provide us with an electronic head shot photo to be displayed on our scholarship board. If awarded a scholarship, your college invoice will need to be received by **September 18, 2020**. Scholarship payments will be send directly to the college/ university.*