



2017 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp

Sunday, July 9 - Saturday, July 15, 2017

Camper Application - Please Print Legibly or Type (Complete Front and Back)

**Please complete and return application to:
Hanover-Caroline Soil & Water Conservation District
by April 10, 2017**

Applicant's First Name _____ Last Name _____

Name as it should appear on camper name tag: _____

Age (as of July 2017) _____ Gender: Male _____ Female _____

Mailing Address: _____

City: _____ Zip: _____

Home Phone # _____ E-Mail: _____

Name of High School Attending (2016-2017) _____

Grade Completed by June 2017 _____ Field of Interest in Conservation _____

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.) *Recommendation required:
Name _____

Relation to Applicant: _____

Phone # _____ E-Mail: _____

Name of Parent or Guardian (Please Print) _____

Mailing Address _____

(if different from above) _____

Home Phone # _____ Work Phone # _____ E-Mail _____

Signature of Parent or Legal Guardian _____

Local SWCD USE ONLY: Rank: 1 2 3 4 5

Sponsoring SWCD: Hanover-Caroline SWCD Phone: 804.537.3019

SWCD Staff Contact: Pattie Bland E-Mail: ppbland@hanovercounty.gov

SWCD Scholarship (if other please note sponsor name): Yes _____ No _____ Other _____

Scholarship Amount: \$ _____

**Return completed applications by April 10, 2017 to
Hanover-Caroline SWCD
P.O. Box 446
13224 Hanover Courthouse Rd.
Hanover, VA 23069**

Please list your hobbies & favorite sports: _____

Please check your background: Urban _____ Rural _____ Farm/Agriculture _____

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

What is the most important environmental issue in your community or county:

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

Applicant's Signature _____ **Date** _____