



**2015 Virginia Association of Soil and  
Water Conservation Districts  
Youth Conservation Camp  
Sunday, July 12 - Saturday, July 18, 2015**

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

**Please return application to:** **Hanover-Caroline SWCD**  
**13224 Hanover Courthouse Rd., Suite 201**  
**P.O. Box 446**  
**Hanover, VA 23069**

Applicant's Full Name \_\_\_\_\_

Name as it should appear on camper name tag: \_\_\_\_\_

Age (as of July 2015) \_\_\_\_\_ Gender: Male \_\_\_\_\_ or Female \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Name of High School Attending (2014-2015) \_\_\_\_\_

Grade Completed by June 2015 \_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.):

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Name of Parent or Guardian (Please Print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

(if different from above) \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_

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**Local SWCD USE ONLY: Rank: 1 2 3 4 5**

Sponsoring SWCD: \_\_\_\_\_ Phone # \_\_\_\_\_

SWCD Staff Contact : \_\_\_\_\_ E-Mail \_\_\_\_\_

SWCD Scholarship (if other please note sponsor name): Yes \_\_\_\_\_ No \_\_\_\_\_ Other \_\_\_\_\_

Scholarship Amount (Note specific amounts if another organization is paying scholarship) : \$ \_\_\_\_\_

**Due to VASWCD May 5, 2015**

Please list your hobbies & favorite sports: \_\_\_\_\_

\_\_\_\_\_

Please check your background: Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the most important environmental issue in your community or county:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

\_\_\_\_\_

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\_\_\_\_\_